

April 20, 2023  
No. 19

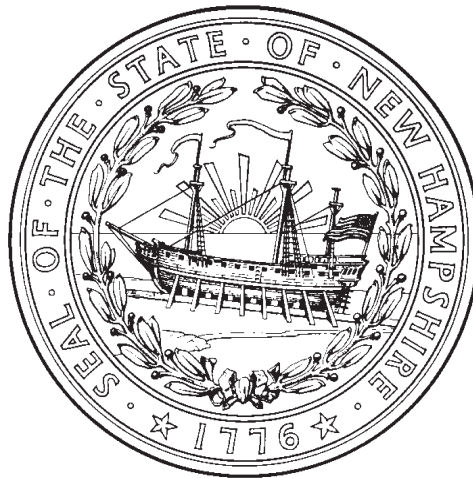
# STATE OF NEW HAMPSHIRE

Website Address: <http://gencourt.state.nh.us>

Senate Meeting Schedule Website Address:  
<http://gencourt.state.nh.us/senate/schedule/dailyschedule.aspx>

All Standing Committee hearings will be livestreamed on the NH Senate's YouTube channel:  
<https://www.youtube.com/NewHampshireSenateLivestream>

Links are also available on the Senate Meeting Schedule.



**First Year of the 168<sup>th</sup> Session of the  
New Hampshire General Court**

## SENATE CALENDAR

## LAID ON THE TABLE

**SB 36-FN**, relative to systems of care for healthy aging.**03/30/2023, Pending Motion OT3rdg, Finance, SJ 12**

**SB 55-FN-A**, making an appropriation for the Cannon Mountain tramway.**02/22/2023, Pending Motion OT3rdg, Finance, SJ 8**

**SB 57-FN**, relative to the reduction in the calculation of state retirement annuities at age 65.**03/09/2023, Pending Motion OT3rdg, Finance, SJ 9**

**SB 86-FN**, relative to health care workforce development and making appropriations therefor.**03/30/2023, Pending Motion OT3rdg, Finance, SJ 12**

**SB 114-FN-LOCAL**, relative to payment by the state of a portion of retirement system contributions of political subdivision employers.**02/09/2023, Pending Motion OT3rdg, Finance, SJ 6**

**SB 115-FN-A**, relative to making an appropriation to the department of health and human services for the purpose of funding vaccine administration through public health departments.**03/23/2023, Pending Motion OT3rdg, Finance, SJ 11**

**SB 122-FN-A**, relative to construction of a public pier on Hampton Beach and making an appropriation therefor.**03/23/2023, Pending Motion OT3rdg, Finance, SJ 11**

**SB 124-FN-A**, making an appropriation for the Eastern Slopes Regional Airport.**02/09/2023, Pending Motion OT3rdg, Finance, SJ 6**

**SB 125-FN-A**, relative to annual grants to regional development corporations.**02/09/2023, Pending Motion OT3rdg, Finance, SJ 6**

**SB 138-FN-A**, making an appropriation to PFAS remediation fund grants.**02/22/2023, Pending Motion OT3rdg, Finance, SJ 8**

**SB 140-FN**, relative to establishing a program for the recruitment of educators.**03/30/2023, Pending Motion OT3rdg, Finance, SJ 12**

**SB 145-FN**, relative to New Hampshire housing champion designation for municipalities and making appropriations therefor.**03/30/2023, Pending Motion OT3rdg, Finance, SJ 12**

**SB 153-FN-A**, establishing a law enforcement officers, professional firefighters, and emergency medical technicians career development, recruitment, and retention program and making an appropriation therefor.**03/30/2023, Pending Motion OT3rdg, Finance, SJ 12**

**SB 154-FN**, relative to tuition waivers for children in guardianships after being in state foster care.**03/09/2023, Pending Motion OT3rdg, Finance, SJ 9**

**SB 169-FN-A**, making an appropriation to the department of environmental services to fund a water main interconnection project between Nashua and Litchfield.**03/23/2023, Pending Motion OT3rdg, Finance, SJ 11**

**SB 175-FN**, relative to Medicaid coverage for mothers.**03/23/2023, Pending Motion OT3rdg, Finance, SJ 11**

**SB 202-FN-A**, relative to establishing a homeownership innovations fund in the New Hampshire housing finance authority.**03/16/2023, Pending Motion OT3rdg, Finance, SJ 10**

**SB 205-FN**, relative to a cost of living adjustment in the state retirement system.**03/23/2023, Pending Motion OT3rdg, Finance, SJ 11**

**SB 230-FN-A**, making an appropriation to the department of environmental services for wastewater infrastructure projects.**02/22/2023, Pending Motion OT3rdg, Finance, SJ 8**

**SB 231-FN**, establishing a historic housing tax credit and making appropriations for workforce housing and affordable housing.**03/23/2023, Pending Motion OT3rdg, Finance, SJ 11**

**SB 232-FN-A**, making an appropriation to support the work of the New Hampshire Internet Crimes Against Children Task Force.**03/09/2023, Pending Motion OT3rdg, Finance, SJ 9**

**SB 233-FN-A**, re-establishing the Special Supplemental Nutrition Program for Women, Infants, and Children (WIC) Farmers Market Nutrition Program.**03/16/2023, Pending Motion OT3rdg, Finance, SJ 10**

**SB 234-FN-A**, directing the department of health and human services to develop a public awareness campaign on brain health, Alzheimer's disease, and related dementias and making an appropriation therefor.**03/16/2023, Pending Motion OT3rdg, Finance, SJ 10**

**SB 237-FN**, relative to the child care scholarship program and making an appropriation therefor.**03/30/2023, Pending Motion OT3rdg, Finance, SJ 12**

**SB 241-FN**, relative to graduated public assistance programs.**03/30/2023, Pending Motion OT3rdg, Finance, SJ 12**

**SB 242-FN**, relative to Medicaid direct certification.**03/30/2023, Pending Motion OT3rdg, Finance, SJ 12**

**SB 270-FN-A**, relative to appropriations to the department of transportation.**03/23/2023, Pending Motion OT3rdg, Finance, SJ 11**

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# HEARINGS

All Standing Committee hearings will be live streamed on the NH Senate's YouTube channel:

<https://www.youtube.com/NewHampshireSenatelivestream>

Links are also available on the Senate Meeting Schedule.



## ***FRIDAY, APRIL 21, 2023***

**FINANCE**, Room 103, SH

Sen. Gray (C), Sen. Innis (VC), Sen. Bradley, Sen. Birdsell, Sen. Pearl, Sen. D'Allesandro, Sen. Rosenwald

### **AGENCY BUDGET PRESENTATIONS**

1:30 p.m.	Department of Military Affairs and Veterans Services
1:40 p.m.	New Hampshire Veterans Home
1:50 p.m.	Public Employees Labor Relations Board
2:00 p.m.	University System of New Hampshire
2:20 p.m.	Community College System of New Hampshire
2:40 p.m.	Department of Business and Economic Affairs
3:00 p.m.	Break
3:15 p.m.	Department of Natural and Cultural Resources
3:35 p.m.	Department of Justice
3:55 p.m.	Human Rights Commission

## ***MONDAY, APRIL 24, 2023***

**FINANCE**, Room 103, SH

Sen. Gray (C), Sen. Innis (VC), Sen. Bradley, Sen. Birdsell, Sen. Pearl, Sen. D'Allesandro, Sen. Rosenwald

### **AGENCY BUDGET PRESENTATIONS**

1:00 p.m.	Office of Professional Licensure and Certification
1:30 p.m.	DHHS: Office of the Commissioner
2:15 p.m.	DHHS: Division of Public Health Services
3:00 p.m.	Break
3:15 p.m.	DHHS: Division of Economic Stability
4:00 p.m.	DHHS: Division of Medicaid Services

**EXECUTIVE SESSION MAY FOLLOW**

## ***TUESDAY, APRIL 25, 2023***

**EDUCATION**, Room 101, LOB

Sen. Ward (C), Sen. Gendreau (VC), Sen. Lang, Sen. Prentiss, Sen. Fenton

9:00 a.m.	<b>HB 367-FN-L</b> , relative to eligibility of students in the education freedom account program.
9:15 a.m.	<b>HB 446</b> , relative to participation in the education freedom accounts program by students with disabilities.
9:30 a.m.	<b>HB 464-FN</b> , relative to eligible students in the education freedom account program.

**EXECUTIVE SESSION MAY FOLLOW**

**ELECTION LAW AND MUNICIPAL AFFAIRS**, Room 103, LOB

Sen. Gray (C), Sen. Murphy (VC), Sen. Abbas, Sen. Soucy, Sen. Perkins Kwoka

**PRESENTATION**

9:00 a.m. Election Research Project - Dartmouth College Students

**ENERGY AND NATURAL RESOURCES**, Room 103, SH

Sen. Avard (C), Sen. Pearl (VC), Sen. Birdsell, Sen. Watters, Sen. Altschiller

9:00 a.m. **HB 174**, relative to the filing of notice of intent to cut timber.9:15 a.m. **HB 534-FN-A**, relative to water assistance for natural disasters.9:30 a.m. **HB 576-FN-A-L**, relative to administration of a commercial property assessed clean energy (C-PACE) program in a clean energy efficiency and clean energy district.**EXECUTIVE SESSION MAY FOLLOW****FINANCE**, Room 103, SH

Sen. Gray (C), Sen. Innis (VC), Sen. Bradley, Sen. Birdsell, Sen. Pearl, Sen. D'Allesandro, Sen. Rosenwald

**AGENCY BUDGET PRESENTATIONS**

1:00 p.m. DHHS: Division for Behavioral Health

1:45 p.m. Glencliff Home

2:00 p.m. New Hampshire Hospital

2:15 p.m. Hampstead Hospital

2:30 p.m. DHHS: Division of Long Term Supports and Services

3:15 p.m. Break

3:30 p.m. DHHS: Division for Children, Youth and Families

**EXECUTIVE SESSION MAY FOLLOW****JUDICIARY**, Room 100, SH

Sen. Carson (C), Sen. Gannon (VC), Sen. Abbas, Sen. Whitley, Sen. Chandley

1:00 p.m. **HB 89**, relative to posthumous exonerations.1:15 p.m. **HB 156**, relative to misconduct by a law enforcement officer.1:30 p.m. **HB 491**, relative to prohibiting the use of the prone restraint for minors.1:45 p.m. **HB 200**, relative to choice of counselor to evaluate a child in family court proceedings.2:00 p.m. **HB 308**, relative to a quorum for meetings open to the public to include remote presence.**EXECUTIVE SESSION MAY FOLLOW*****WEDNESDAY, APRIL 26, 2023*****EXECUTIVE DEPARTMENTS AND ADMINISTRATION**, Room 103, SH

Sen. Pearl (C), Sen. Carson (VC), Sen. Gendreau, Sen. Perkins Kwoka, Sen. Altschiller

9:00 a.m. **HB 337-FN**, relative to directing the office of professional licensure and certification to provide notice of public meetings and an opportunity for comment from the public.9:15 a.m. **HB 215**, relative to the adoption of rules by the department of health and human services regarding medication administration by licensed nursing assistants.9:30 a.m. **HB 136**, relative to the department of health and human services collaborating and holding a roll call vote on final proposal of rules with the advisory council prior to departmental rulemaking.**EXECUTIVE SESSION MAY FOLLOW****FINANCE**, Room 103, SH

Sen. Gray (C), Sen. Innis (VC), Sen. Bradley, Sen. Birdsell, Sen. Pearl, Sen. D'Allesandro, Sen. Rosenwald

2:00 p.m. **DELIBERATIVE SESSION:**

**HB 1-A**, making appropriations for the expenses of certain departments of the state for fiscal years ending June 30, 2024 and June 30, 2025.

**HB 2-FN-A-L**, relative to state fees, funds, revenues, and expenditures.

**EXECUTIVE SESSION MAY FOLLOW**

**HEALTH AND HUMAN SERVICES**, Room 101, LOB

Sen. Birdsell (C), Sen. Avard (VC), Sen. Bradley, Sen. Whitley, Sen. Prentiss

10:00 a.m.

**EXECUTIVE SESSION ON PENDING LEGISLATION**

***THURSDAY, APRIL 27, 2023***

**CAPITAL BUDGET**, Room 100, SH

Sen. Innis (C), Sen. Gray (VC), Sen. Bradley, Sen. D'Allesandro, Sen. Watters

**AGENCY PRESENTATIONS**

9:00 a.m.	Legislative Budget Assistant
9:45 a.m.	New Hampshire State Treasurer
10:30 a.m.	Department of Information Technology
11:00 a.m.	Department of Administrative Services
11:30 a.m.	Fish & Game Department
11:45 a.m.	Liquor Commission
12:00 p.m.	Break
1:00 p.m.	Department of Energy
1:15 p.m.	Department of Natural and Cultural Resources
1:30 p.m.	Department of Health and Human Services
2:30 p.m.	Department of Corrections
2:45 p.m.	University System of New Hampshire

**JUDICIARY**, Room 103, SH

Sen. Carson (C), Sen. Gannon (VC), Sen. Abbas, Sen. Whitley, Sen. Chandley

1:00 p.m.	<b>HB 504-FN</b> , relative to the adult parole board and making an appropriation therefor.
1:15 p.m.	<b>HB 46-FN</b> , establishing a committee to study replacement of bail commissioners with court magistrates.
1:30 p.m.	<b>HB 379-FN</b> , requiring notice be provided to tenants during residential eviction proceedings regarding legal counsel.

**EXECUTIVE SESSION MAY FOLLOW**

***THURSDAY, MAY 4, 2023***

**CAPITAL BUDGET**, Room 100, SH

Sen. Innis (C), Sen. Gray (VC), Sen. Bradley, Sen. D'Allesandro, Sen. Watters

**AGENCY PRESENTATIONS**

9:00 a.m.	Department of Environmental Services
9:30 a.m.	Department of Transportation
10:00 a.m.	Department of Safety
10:15 a.m.	Police Standards and Training Council
10:30 a.m.	Community College System of New Hampshire
10:45 a.m.	New Hampshire Veterans Home
11:00 a.m.	Department of Military Affairs & Veterans Services
11:30 a.m.	Department of Education

**PUBLIC HEARING:**

1:00 p.m.	<b>HB 25-A</b> , making appropriations for capital improvements.
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**EXECUTIVE SESSION MAY FOLLOW**

# MEETINGS

***FRIDAY, APRIL 21, 2023***

## **ADMINISTRATIVE RULES (RSA 541-A:2)**

9:00 a.m. Rooms 306-308, LOB Regular Meeting

## **LONG RANGE CAPITAL PLANNING AND UTILIZATION COMMITTEE (RSA 17-M:1)**

9:00 a.m. Rooms 201-203, LOB Regular Meeting

The You Tube link to view the meeting livestream is;

<https://youtube.com/watch?v=V2DGryD6cm0>

## **NEW HAMPSHIRE TRANSPORTATION COUNCIL (RSA 238-A:2)**

9:00 a.m. NH DOT Regular Meeting

7 Hazen Drive

Concord, NH 03301

Join from a PC, Mac, iPad, iPhone or Android device:

Please click this URL to join. <https://us06web.zoom.us/j/83356050631?pwd=OUxINklnNllmOVhSejdPUeFsb3pJdz09>

Passcode: 373908

Or One tap mobile:

+16469313860,,83356050631# US

+13017158592,,83356050631# US (Washington DC)

Or join by phone:

Dial(for higher quality, dial a number based on your current location):

US: +1 646 931 3860 or +1 301 715 8592 or +1 305 224 1968 or +1 309 205 3325 or +1 312 626 6799 or +1 646 558 8656 or +1 386 347 5053 or +1 507 473 4847 or +1 564 217 2000 or +1 669 444 9171 or +1 689 278 1000 or +1 719 359 4580 or +1 720 707 2699 or +1 253 205 0468 or +1 253 215 8782 or +1 346 248 7799 or +1 360 209 5623

Webinar ID: 833 5605 0631

International numbers available: <https://us06web.zoom.us/j/kes0RVlGNl>

## **FISCAL COMMITTEE (RSA 14:30-a)**

10:00 a.m. Rooms 210-211, LOB Regular Meeting

The You Tube link to view the meeting livestream is;

<https://youtube.com/live/myHg208UR8s>

## **COMMISSION TO STUDY ENVIRONMENTALLY-TRIGGERED CHRONIC ILLNESS (RSA 126-A:73-a)**

3:15 p.m. Hilton Garden Room at Portsmouth Public Library Regular Meeting

Public Library

175 Parrott Avenue

Portsmouth, NH 03801

<https://us06web.zoom.us/j/86714329809?pwd=MmExN0xKTkpGU2ZmbWVtYTZZaThZdz09>

***MONDAY, APRIL 24, 2023***

## **COMMISSION TO STUDY OFFSHORE WIND AND PORT DEVELOPMENT (RSA 374-F:10)**

4:30 p.m. NH DES Pease Office Regular Meeting

Room A, Suite 175

222 International Drive

Portsmouth, NH



## ***TUESDAY, APRIL 25, 2023***

### **WELLNESS AND PRIMARY PREVENTION COUNCIL (RSA 126-M:3)**

9:00 a.m.                      New Futures Conference Room, Suite 400                      Regular Meeting  
                                      100 North Main Street  
                                      Concord, NH 03301

## ***THURSDAY, APRIL 27, 2023***

### **COMMISSION ON THE INTERDISCIPLINARY PRIMARY CARE WORKFORCE (RSA 126-T)**

2:00 p.m.                      NH Hospital Association                      Regular Meeting  
                                      Conference Room 1  
                                      125 Airport Road  
                                      Concord, NH 03301  
                                      Join Zoom Meeting  
                                      <https://nh-dhhs.zoom.us/j/88042463993?pwd=WFBCcGc2MXI2eUNrQXRoMjZoVHBSZz09>  
                                      Meeting ID: 880 4246 3993  
                                      Passcode: 482605  
                                      The following email address will be monitored throughout the meeting, should participants have technical difficulties: [Danielle.Hernandez@dhhs.nh.gov](mailto:Danielle.Hernandez@dhhs.nh.gov)

## ***FRIDAY, APRIL 28, 2023***

### **NEW HAMPSHIRE DRINKING WATER AND GROUNDWATER ADVISORY COMMISSION (RSA 485-F:4)**

9:00 a.m.                      NH DES, Room 214                      Source Water Protection  
                                      29 Hazen Drive                      Subcommittee Meeting  
                                      Concord NH

### **SOLID WASTE WORKING GROUP (RSA 149-M:61)**

9:30 a.m.                      NH DES Offices, Room 208C                      Regular Meeting  
                                      29 Hazen Drive  
                                      Concord, NH  
                                      Remote attendance: <https://attendee.gotowebinar.com/register/3435858814888164108>

### **HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13)**

10:00 a.m.                      Rooms 205-207, LOB                      Regular Meeting

## ***MONDAY, MAY 1, 2023***

### **LEGISLATIVE OVERSIGHT COMMITTEE FOR THE EDUCATION IMPROVEMENT AND ASSESSMENT PROGRAM. (RSA 193-C:8-a)**

10:00 a.m.                      Rooms 205-207, LOB                      Regular Meeting

### **NEW HAMPSHIRE PRESCRIPTION DRUG AFFORDABILITY BOARD (RSA 126-BB:2)**

10:00 a.m.                      Brown Building Auditorium                      Regular Meeting  
                                      129 Pleasant Street  
                                      Concord, NH 03301

## ***TUESDAY, MAY 2, 2023***

### **STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2)**

5:00 p.m.                      Edward Cross Training Center Facility                      Regular Meeting  
                                      722 Riverwood Drive  
                                      Pembroke, NH

## ***FRIDAY, MAY 5, 2023***

### **LONG-TERM SEACOAST COMMISSION ON DRINKING WATER (RSA 485-F:6)**

2:00 p.m.	NH DES Portsmouth Regional Office Pease International Tradeport Suite 175, Room A 222 International Drive Portsmouth, NH 03801	Regular Meeting
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## ***MONDAY, MAY 8, 2023***

### **COMMITTEE TO STUDY EXOTIC AQUATIC WEEDS AND EXOTIC AQUATIC SPECIES OF WILD-LIFE IN THE STATE OF NEW HAMPSHIRE (RSA 487:30)**

9:00 a.m.	Conservation Center, French Wing Williams Room 54 Portsmouth Street Concord, NH	Regular Meeting
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### **NEW HAMPSHIRE DRINKING WATER AND GROUNDWATER ADVISORY COMMISSION (RSA 485-F:4)**

10:00 a.m.	NH DES Rooms 110-114 29 Hazen Drive Concord, NH	Regular Meeting
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## ***TUESDAY, MAY 9, 2023***

### **NEW HAMPSHIRE DRUG OVERDOSE FATALITY REVIEW COMMISSION (RSA 126-DD:1)**

4:00 p.m.	Rooms 206-208, LOB	Regular Meeting
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## ***FRIDAY, MAY 19, 2023***

### **ADMINISTRATIVE RULES (RSA 541-A:2)**

9:00 a.m.	Rooms 306-308, LOB	Regular Meeting
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### **HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13)**

1:00 p.m.	Rooms 205-207, LOB	Regular Meeting
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## ***FRIDAY, MAY 26, 2023***

### **CAPITAL BUDGET OVERVIEW COMMITTEE (RSA 17-J:2)**

9:00 a.m.	Rooms 201-203, LOB The You Tube link to view the meeting livestream is: <a href="https://youtube.com/live/-wg2w6KgXJI">https://youtube.com/live/-wg2w6KgXJI</a>	Regular Meeting
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### **LONG RANGE CAPITAL PLANNING AND UTILIZATION COMMITTEE (RSA 17-M:1)**

9:30 a.m.	Rooms 201-203, LOB The You Tube link to view the meeting livestream is: <a href="https://youtube.com/live/bxBicKdXfWY">https://youtube.com/live/bxBicKdXfWY</a>	Regular Meeting
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### **COMMISSION TO STUDY ENVIRONMENTALLY-TRIGGERED CHRONIC ILLNESS (RSA 126-A:73-a)**

3:15 p.m.	Hilton Garden Room at Portsmouth Public Library 175 Parrott Avenue Portsmouth, NH 03801 <a href="https://us06web.zoom.us/j/86117818803?pwd=cWRXdGwQnQvc2ZRbkNOBhGhGc3M0dz09">https://us06web.zoom.us/j/86117818803?pwd=cWRXdGwQnQvc2ZRbkNOBhGhGc3M0dz09</a>	Regular Meeting
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## ***MONDAY, JUNE 5, 2023***

### **NEW HAMPSHIRE PRESCRIPTION DRUG AFFORDABILITY BOARD (RSA 126-BB:2)**

10:00 a.m.	Brown Building Auditorium 129 Pleasant Street Concord, NH 03301	Regular Meeting
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### **EDUCATION FREEDOM SAVINGS ACCOUNT OVERSIGHT COMMITTEE (RSA 194-F:12)**

2:00 p.m.	Room 100, SH	Regular Meeting
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## ***TUESDAY, JUNE 6, 2023***

### **COMMISSION ON HOLOCAUST AND GENOCIDE EDUCATION (RSA 193-E:2-f)**

4:00 p.m.	21 South Fruit Street, Room 100 Concord, NH 03301	Regular Meeting
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### **STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2)**

5:00 p.m.	Edward Cross Training Center Facility 722 Riverwood Drive Pembroke, NH	Regular Meeting
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**FISCAL NOTE ADDITIONS AND UPDATES HAVE BEEN AMENDED TO THE BILLS ON THE WEB SITE AND ARE AVAILABLE IN THE SENATE CLERK'S OFFICE FOR THE FOLLOWING 2023 BILLS:**

**SENATE BILLS: 1, 32, 34, 36, 38, 39, 44, 49, 51, 52, 53, 54, 55, 56, 57, 61, 68, 69, 70, 72, 73, 74, 75, 76, 78, 80, 85, 87, 92, 97, 98, 104, 105, 108, 112, 113, 115, 120, 122, 123, 126, 127, 128, 129, 130, 132, 133, 134, 137, 145, 149, 151, 152, 153, 154, 156, 157, 159, 160, 164, 166, 167, 169, 173, 186, 187, 188, 189, 191, 192, 195, 197, 203, 204, 205, 210, 211, 212, 215, 218, 228, 229, 230, 231, 232, 233, 234, 235, 238, 239, 241, 244, 248, 249, 255, 256, 257, 259, 260, 261, 263, 264, 265, 267, 272**

**HOUSE BILLS: 2, 42, 46, 54, 68, 107, 129, 193, 219, 233, 257, 268, 269, 278, 342, 367, 377, 384, 392, 400, 409, 442, 457, 461, 467, 532, 550, 572, 576, 583, 588, 595, 610, 613, 624, 655**

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**ENROLLED BILL AMENDMENTS ARE AVAILABLE IN THE SENATE CLERK'S OFFICE FOR 2023 BILLS:**

**HOUSE BILLS: 49**

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## **HOUSE BILLS AMENDED BY THE SENATE**

**HOUSE BILLS: 72, 83, 152, 111, 137, 233, 268, 296, 407, 520, 550, 613**

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# NOTICES

## MONDAY, MAY 1, 2023 THROUGH FRIDAY, MAY 5, 2023

All legislators and staff are cordially invited to attend NH Energy Week, hosted this year by Clean Energy NH, May 1<sup>st</sup> – May 5<sup>th</sup>. A full schedule of events put on by a number of partner organizations and sponsors highlight prominent energy topics and issues, provide a forum to discuss solutions, and bring leading experts together to share knowledge can be found at <https://nhenergyfuture.org/nhew>.

Senator Sharon M. Carson, Senate Majority Leader  
 Senator Donna M. Soucy, Senate Democratic Leader  
 Senator Kevin Avard  
 Senator David H. Watters

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## THURSDAY, MAY 4, 2023

The University of New Hampshire is hosting University Day on the State House lawn on Thursday, May 4 from 11:00 a.m. to 1:00 p.m. Enjoy a BBQ lunch provided by UNH's award-winning dining services and explore a range of exhibits and demonstrations led by world-renowned researchers, state and local partners, students, faculty, and staff. Please join us to learn more about how education, outreach, and engagement programs at your state research university benefit New Hampshire.

Senator James P. Gray  
 Senator Lou D'Allesandro

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## FRIDAY, MAY 5, 2023

The NH Campaign for Legal Services invites legislators to join them for the 2023 Campaign Kick-off Breakfast on Friday, May 5<sup>th</sup>, at the DoubleTree by Hilton, 700 Elm Street, Manchester. Doors open at 7:30 AM, program starts at 8:15. The NH Campaign for Legal Services brings together business, legal and philanthropic communities to prevent homelessness, poverty and abuse in New Hampshire by increasing access to justice for people in need. Join us as we present Elliott Berry with a Justice Award for his 47 years of dedicated service to NH Legal Assistance. Please reserve your spot by calling or emailing Dawn McKinney 603.206.2228 [dmckinney@nhla.org](mailto:dmckinney@nhla.org)

Senator Jeb Bradley, Senate President  
 Senator Donna M. Soucy, Democratic Leader

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## THURSDAY, JUNE 8, 2023

The NH Oral Health Coalition's 2023 Legislative Breakfast is live at St. Paul's Church, Ordway Hall. We invite all legislators to join us for, "Many Hands for NH Smiles," on Thursday, June 8th from 7:30 a.m. to 9:00 a.m. A HOT breakfast will be served. Your local community oral health providers will be there with displays and information. RSVP to: [jnicholson@nhoralhealth.org](mailto:jnicholson@nhoralhealth.org) or call the Breakfast Hotline 603-415-5550.

Senator Cindy Rosenwald  
 Senator William M. Gannon

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### **THURSDAY, JUNE 8, 2023**

The New Hampshire Association of REALTORS cordially invites all legislators and staff to a luncheon to be held on the State House lawn on Thursday, June 8<sup>th</sup> from 11:30 a.m. to 1:30 p.m. Enjoy lunch and meet REALTORS from across the state as we support homeownership for all and the protection of private property rights.

Senator Jeb Bradley, Senate President  
Senator Donna M. Soucy, Democratic Leader

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### **MONDAY, JUNE 26, 2023**

The Legislative Golf Charity Classic will be held on Monday, June 26th with a shotgun start at 8:30 a.m. at the Loudon Country Club, 653 NH-106, Loudon. All proceeds will benefit Liberty House. For foursomes of sponsorship information please see Representative Jim Maggiore or Representative Michael Moffett or Senator Tim Lang.

Senator Timothy Lang

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## **SENATE SCHEDULE**

Thursday, May 18, 2023	Deadline for Policy Committees to ACT on all House bills with a fiscal impact, except bills exempted pursuant to Senate Rule 4-5.
Monday, May 29, 2023	Memorial Day (State Holiday)
Thursday, June 08, 2023	Deadline to ACT on all House bills.
Thursday, June 15, 2023	Deadline to FORM Committees of Conference.
Thursday, June 22, 2023	Deadline to SIGN Committee of Conference Reports.
Thursday, June 29, 2023	Deadline to ACT on Committee of Conference Reports.
Tuesday, July 04, 2023	Independence Day (State Holiday)
Monday, September 04, 2023	Labor Day (State Holiday)
Friday, November 10, 2023	Veterans' Day (Observed) (State Holiday)
Thursday, November 23, 2023	Thanksgiving Day (State Holiday)
Friday, November 24, 2023	Day after Thanksgiving (State Holiday)
Monday, December 25, 2023	Christmas Day (State Holiday)